

## ANNUAL ABATEMENT ORDINANCE

## ORDINANCE NO. 2020-002

ORDINANCE ABATING THE TAX HERETO LEVIED FOR THE YEAR 2020 TO PAY THE PRINCIPAL OF AND INTEREST ON GENERAL OBLIGATION BONDS, SERIES 2013, OF THE SIX MILE REGIONAL LIBRARY DISTRICT

WHEREAS, the Board of Trustees (the "Board") of the Six Mile Regional Library District (the "District"), by Ordinance Number 2013-04, adopted on May 14, 2013 (the "Bond Ordinance"), did provide for the issue of \$1,680,000 aggregate principal amount of General Obligation Bonds, Series 2013 (the "Bonds"), and the levy of a direct annual tax sufficient to pay the principal of and interest on the Bonds; and

**WHEREAS,** the District has determined that sufficient funds are legally available for the payment of the principal of and interest on the Bonds for the next bond year; and

**WHEREAS,** it is necessary and in the best interests of the District that the tax heretofore levied for the year 2020 to pay the principal of and interest on the Bonds be abated;

NOW THEREFORE BE IT ORDAINED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE SIX MILE REGIONAL LIBRARY DISTRICT, AS FOLLOWS:

**Section 1. Abatement of Tax.** The tax heretofore levied for the year 2020 in the Bond Ordinance is hereby abated in its entirety.

**Section 2. Filing of Ordinance.** Forthwith upon the adoption of this ordinance, the Secretary of the Board shall file a certified copy hereof with the County Clerk of the County of Madison, Illinois, and it shall be the duty of said County Clerk to abate said tax levied for the year 2020 in accordance with the provisions hereof.

**Section 3. Effective Date.** This ordinance shall be in full force and effect forthwith upon its passage by the Board.

**PASSED** by the Board of Trustees of Six Mile Regional Library District this 13<sup>th</sup> day of October, 2020.

President of the Board of Trustees

ATTEST:

Secretary of the Board of Trustees

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| STATE OF ILLINOIS | )    |
| MALTINE MING MENT | ) SS |
| COUNTY OF MADISON | )    |

## FILING CERTIFICATE

I, the undersigned, do hereby certify that I am the duly qualified and acting County Clerk of the County of Madison, Illinois, and as such official I do further certify that on the \_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, there was filed in my office a duly certified copy of Ordinance No. 2020-002 entitled:

ORDINANCE ABATING THE TAX HERETO LEVIED FOR THE YEAR 2020 TO PAY THE PRINCIPAL OF AND INTEREST ON GENERAL OBLIGATION BONDS, SERIES 2013, OF THE SIX MILE REGIONAL LIBRARY DISTRICT

(the "Ordinance") duly adopted by the Board of Trustees of the Six Mile Regional Library District (the "District"), on October 13, 2020, and that the same has been deposited in the official files and records of my office.

I do further certify that the taxes heretofore levied for the year 2020 for the payment of the District's General Obligation Bonds, Series 2013, as described in the Ordinance will be abated in their entirety as provided in the Ordinance.

IN WITNESS WHEREOF I hereunto affix my official signature and the seal of said County this day of formula, 20 1.

County Clerk

[SEAL]

## DEBRA D. MING-MENDOZA

COUNTY CLERK
MADISON COUNTY

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|--------------------------------------|--|
| HAS FILED THE FOLLOWING DOCUMENT(S): |  |
| []                                   | BUDGET/APPROPRIATION ORDINANCE (35 ILCS 200/18-50)   |
| []                                   | CERTIFICATION OF BUDGET/APPROPRIATION ORDINANCE  |
| []                                   | ESTIMATE OF ANTICIPATED REVENUES (35 ILCS 200/18-50)   |
| X                                    | TAX LEVY ORDINANCE (35 ILCS 200/18-15)   |
| R                                    | CERTIFICATION OF TAX LEVY  |
|                                      | CERTIFICATION OF TRUTH-IN-TAXATION COMPLIANCE (35 ILCS 200/18-55 THRU 18-90)                     |
|                                      | IF APPLICABLE  |
| []                                   | ANNUAL FINANCIAL REPORT (50 ILCS 310/6) (Fulfills fiscal accountability report card requirement) |
| []                                   | AUDIT REPORT (60 ILCS 5/13-5) (50 ILCS 310/3)  |
| []                                   | TREASURER'S REPORT (30 ILCS 15/1)  |
| []                                   |  |
| IN THIS OFFICE ON A Muember 20 2020. |  |
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|                                      |  |
|                                      | DEPUTY   |